

LIGHTING & LANDSCAPE COMMISSION

AGENDA FOR TUESDAY, OCTOBER 15, 2024

TIME: 7:00 PM - REGULAR MEETING

LOCATION: Crockett Community Center, 850 Pomona, Crockett, CA

The Lighting and Landscape Commission is an agent of the Crockett Community Services District.

- 1. CALL TO ORDER ROLL CALL:
- 2. CALL FOR REQUESTS TO CONSIDER ITEMS OUT OF ORDER:
- 3. <u>PUBLIC COMMENTS ON NON-AGENDA ITEMS:</u>
 (Matters that are not on the agenda may be referred to staff for action or calendared on a future agenda.)
- CONSENT CALENDAR:
 - a. Approve minutes for August 20, 2024.
 - b. Receive street light inventory.
- 5. PRESENTATION ON REGENERATIVE LANDSCAPING
- 6. ADMINISTRATIVE:
 - a. Receive report on actions taken by the District Board.
 - b. Discuss Adopt-A-Highway program.
 - c. Update on flower basket installation.
 - d. Update on clearing of Dowrelio by C&H staff.
 - e. Discuss AB1234 Ethics Training.
- 7. <u>BUDGET AND FINANCE:</u>
 - a. Financial report on expenditure and available funds.
 - b. Other District financial matters.
- 8. REPORT FROM STAFF:
- 9. REPORTS/COMMENTS FROM COMMISSIONERS:
- 10. FUTURE AGENDA ITEMS:
 - Safefy and signage materials.
 - Outreach and education.
 - Maintenance log & plan.
- 11. ADJOURNMENT: to November 19, 2024.



You will find the Minutes of this meeting posted on our website at www.town.crockett.ca.us/lighting-and-landscape-commission

Visit our website for more information on meetings and activities of the Crockett Community Services District and the towns of Crockett and Port Costa on the picturesque Carquinez Strait of the San Francisco Bay.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or if you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Secretary at (510) 787-2992. Notification at least 48 hours before the meeting or time when services are needed will assist District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

In accordance with California Government Code Section 54957.5, any writing or document that is a public record relates to an open session agenda item and is distributed less than 72 hours before a regular meeting will be made available for public inspection at the Crockett Community Services District Office in Crockett. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda. The office address is 850 Pomona Street, Crockett, California 94525.

FOR REFERENCE. NEEDS TO BE UPDATED

| | | <u> </u> | | | | | | | |
|-----------------|----------------|--|------------|-----------|------------------|----------|-----------|----------|---------|
| Date: | 5/15/2012 | | | | | | | | |
| | | | | | 70w | | | | Lamp |
| Мар | Pole | | | First | Lamp | Ballast | Photocell | Fuse | Socke |
| Code | Number | Location | Status | Energized | Replaced | Replaced | Replaced | Replaced | Replace |
| | | 2/- | | | | | | | |
| Α | 1544 | S/E corner Second and Wanda | OK | Dec 00 | Jan 05 | Jan 05 | | | |
| D | 1512 | 611 Copond Avo | OK | Dag 00 | Jul 09 | lan 07 | | | |
| В | 1543 | 611 Second Ave | OK | Dec 00 | Jan 07 Mar 11 | Jan 07 | | | |
| С | 1547 | 616 Second Ave | OK | Dec 00 | Jan 07 | Jan 07 | | | |
| | 1047 | o to dedona / we | Oit | DC0 00 | Mar 11 | ouii oi | | | |
| D | 1548 | 628 Second Ave | OK | Dec 00 | Feb 05 | | | | |
| _ | | | | | Jul 09 | | | | |
| | | | | | Mar 11 | | Mar 11 | | |
| Е | 1542 | N/E corner Second and Ceres | OK | Dec 00 | Jan 05 | | Jan 05 | | |
| | | | | | Jul 09 | Jul 09 | | | |
| F | 1525 | S/E corner Second and Ceres | OK | Jan 01 | Jul 09 | Jul 09 | | | |
| G | 1522 | 712 Second Ave | OK | Jan 01 | Jan 08 | | | | |
| | | | | | Oct 11 | Oct 11 | Oct 11 | | |
| Н | 1526 | 713 Second Ave | OK | Dec 00 | Jan 05 | Jan 05 | | Jan 05 | |
| | | | | | Mar 10 | | | | |
| I | 1521 | 720 Second Ave | OK | Jan 01 | Sep 07 | Sep 07 | | | |
| J | 1527 | 729 Second Ave | OK | Dec 00 | Feb 05 | Feb 05 | | | |
| | | | | | Oct 11 | | | | |
| K | 1528 | N/E corner Second and Pomona | OK | Jan 01 | | | | | |
| L | 1533 | N/side Pomona in south Plaza planter | OK | Jan 01 | Sep 07 | | Sep 07 | Jan 12 | |
| М | No# | 10' pole in north Plaza planter | OK | Apr 00 | - | | | | |
| N | No# | 10' pole in east Plaza planter | OK | Apr 00 | Jan 05 | Jan 05 | | | |
| Р | 1530 | 1202 Pomona Ave | OK | Dec 00 | Jan 05 | Jan 05 | | Jan 05 | |
| | | | | | Mar 10 | Mar 10 | | | |
| | | | | | Oct 11 | | | | |
| Q | 1532 | 1207 Pomona Ave | OK | Dec 00 | Jun 07 | | | Jun 07 | |
| R | No# | 1245 Pomona Ave | OK | Jan 01 | Jan 07 | | | Jan 07 | |
| S | 1534 | 1245 Pomona Ave | OK | Jan 01 | Jan 07 | | | | |
| | | | | | Mar 11 | Mar 11 | Oct 11 | | |
| T | 1535 | S/E corner Second and Pomona | OK | Dec 00 | Jan 07 | Mar 07 | | | |
| U | 1536 | S/W corner Second and Pomona | OK | Jan 01 | Mar 10 | | | | |
| V | 1519 | 1306 Pomona Ave | OK | Jan 01 | Jan 08 | | | | |
| | | | | | Mar 10 | | | | |
| W | 1518 | 1322 Pomona Ave | OK | Dec 00 | | | | | |
| Χ | 1537 | 1319 Pomona Ave | OK | Dec 00 | Jan 05 | Jan 05 | | | |
| | | | | | Mar 10 | | Mar 10 | Mar 10 | |
| Υ | 1538 | 1345 Pomona Ave | OK | Dec 00 | Jan 08 | Jan 08 | Jan 08 | Jan 08 | |
| | | | | | Oct 11 | Oct 11 | | | |
| Z | 1515 | 1400 Pomona Ave | OK | Jan 01 | Sep 07 | | | | |
| | | | | | Mar 11 | | Mar 11 | | |
| AA | 1529 | N/E corner Port and Pomona | crooked | May 12 | May 12 | | | none | |
| BB | 1513 | N/W corner Port and Pomona | crooked | Jan 01 | Jan 05 | | | | |
| | 1510 | 4500 D | 01/ | | Mar 11 | | | | |
| CC | 1512 | 1528 Pomona Ave | OK | Jan 01 | Jan 07 | 1.100 | | | |
| DD. | 4500 | 4500 D | 014 | 1 04 | Jul 09 | Jul 09 | 1 05 | 1 05 | 1 0 |
| DD | 1539 | 1503 Pomona Ave | OK | Jan 01 | Jan 05 | Jan 05 | Jan 05 | Jun 05 | Jun 0 |
| EE | 1540 | 1523 Pomona Ave | OK | Jan 01 | Jan 05 | Jan 05 | | | |
| ГГ | 4500 | NIAM comes Citals and Di | 017 | Oct 11 | 1,.1,00 | Oct 11 | | | |
| FF | 1509 | N/W corner Sixth and Pomona | OK | Jan 01 | Jul 09 | Jul 09 | | | |
| D | orbit of C= 11 | l | | | | | | | |
| | erty of Sr. Ho | N/E corner Second and Wanda | oto: # - " | Oat 11 | 0-4-4-4 | | | | |
| 00 | NO T | TIME COLLIEL SECOND AND MANDA | stays on | Oct 11 | Oct 11 | | | | |
| GG | | | | Oat 11 | | | | | |
| GG HH I I | No # No # | N/E corner Second and Wanda 1212 Wanda St | OK OK | Oct 11 | Oct 11 | | | | |

ADOPT-A-HIGHWAY PROGRAM APPLICATION

MTCE 018 (REV 07/2009)

| FOR CALTRANS' USE: | | | | | | | | | |
|--------------------------|----------------|--|--|--|--|--|--|--|--|
| DATE RECEIVED - INITIALS | DATE COMPLETED | | | | | | | | |
| | | | | | | | | | |

Program applications are subject to review and approval. If a requested location is already adopted, your group will be placed on a waiting list. if a requested location is available for adoption, you will be sent an Adopt-A-Highway Encroachment Permit Application to sign and return.

The Adopt-A-Highway Program and it's courtesy signs are not a forum for advertisement or public discourse. Adopters are not guaranteed a sign. Signs will display the name of the individual, organization, agency, or business providing the adoption service. Subject ADOPT-A-HIGHWAY to approval, organizations and businesses may display their logo along with their name, or, they may display their logo by itself.

| ADOP | TION TYPE(S) | | | | | | | | | | | | |
|--|--------------------------|--|---------------------------------|---------------------|--------------------------------|---------------------|----------------------------|--------------------------------------|-------------------------------|---------------------|---------------------------|-----------|--|
| | | | | | egetation Control ¹ | | | WC: Wildflower Planting ¹ | | | | Other | |
| | | | - | | | Ш | | | | | | | |
| GR: Graffiti Removal | | | | rree and | ee and shrub Planting¹ | | | SWP: "Spot" Wildflower Planting 1.2 | | | | | |
| ¹ Once a | requested location becom | nes available, you | will be required to | o submit wo | rk plans and a w | ork schedule for re | view and appro | oval | ² Spot wildflower | planting adopte | ers do not receive a sign | 1. | |
| ADOP | TION SITE(S) REC | UESTED: If v | vou do not k | now a s | ite's nost m | ile range inle | ase call 1.8 | 866-236-7 | 824 for assist | ance or lea | ave the field emr | ity and | |
| ADOI | 11311 311 2(3) 1124 | | | | | ordinator wil | | 000 200 1 | 024 101 03313 | and or ice | ave the held emp | rty uniu | |
| TYPE COUNTY | | ROUTE | ROUTE POST MILE RANGE - | | | PE [| DIRECTION(S) | | | | | | |
| | | | | ☐North or East Boun | | | nd | South | | | | | |
| TYPE | COUNTY | OUNTY ROUTE POST MILE RANGE - LOCATION | | OCATION TY | PE [| DIRECTION(S) | | | | | | | |
| | | | | | | | ☐North or East Bound | | | South or West Bound | | | |
| TYPE COUNTY | | ROUTE | ROUTE POST MILE RANGE - | | LOCATION TYPE | | DIRECTION(S) | | | | | | |
| | | | | | | | ☐North or East Bound | | nd | South or West Bound | | | |
| TYPE | COUNTY | ROUTE | ROUTE POST MILE RANGE - LOC | | <u></u> | | ` | IRECTION(S) | | _ | | | |
| | | | | | | | North or East Bound | | nd | South or West Bound | | | |
| TYPE COUNTY | | ROUTE | POST MILE RANGE - LOCATION TYPE | | | PE L | DIRECTION(S) | | | | | | |
| | | | | | | | | North or East Bound | | South or West Bound | | | |
| A D D I I | CANT INFORMAT | ION: Rusines | eene muet ei | ubmit a | conv of their | r husingss lig | eanse or of | her proof | of husiness | namo | | | |
| | OUAL, ORGANIZATIO | | | | copy or then | i business iid | | | | | for participants is 16 | vears) | |
| | cett Community S | | | INAIVIL | | | Volunteer | | ` | 18+ | Hired Co | • • | |
| ADDRE | | Del vices Dis | | | CITY | | Volunteer | 3. Agu | STATE | | ZIP CODE | | |
| P.O. Box 578 | | | | | Crockett | | | | CA | | 94525 | | |
| NAME OF PRIMARY CONTACT (Must be at least 21 years old) | | | | old) | TITLE | E-MAIL | | | | | | | |
| | | • | - | | | | | | | | | | |
| PHONE NO. AL | | ALT. PHONE | LT. PHONE NO. FAX | | ALTERN | | ATE CONTACT (Required, mus | | ust be at least 21 years old) | | ALT. CONTACT'S PHONE NO. | | |
| | | | | | | | | | | | | | |
| SIGNATURE OF APPLICANT'S PRIMARY CONTACT | | | | | | | | | | DATE | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | RACTOR INFORM | | plete only if | | | | ractor on b | pehalf of a | a sponsor gro | oup. | | | |
| CONTR | ACTOR'S BUSINESS | NAME | | CONTR | ACTOR REPR | RESENTATIVE | | | Recognition Pa | nel Installat | tion and Removal | Requested | |
| | | | | | | | | Ш' | | TICI IIIOtaliai | | | |
| SIGNATURE OF CONTRACTOR'S REPRESENTATIVE | | | | | | | | DATE | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| APPLICANT ELIGIBILITY APPROVAL - FOR CALTRAN'S USE: | | | | | | | | | | | | | |
| Approved Denied SIGNATURE OF DISTRICT DEPUTY DIRECTOR OF MAINTENANCE | | | | | | | DATE | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

PERSONAL INFORMATION NOTICE

Pursuant to the Federal Privacy Act (P.L. 93-579) and the Information Practices Act of 1977 (Civil Code Sections 1798, et seq.), notice is hereby given for the request of personal information by this form. The requested personal information is voluntary. The principal purpose of the voluntary information is to facilitate the processing of this form. The failure to provide all or any part of the requested information may delay processing of this form. No disclosure of personal information will be made unless permissible under Article 6, Section 1798.24 of the IPA of 1977. Each individual has the right upon request and proper identification, to inspect all personal information in any record maintained on the individual by an identifying particular. Direct any inquiries on information maintenance to your IPA Officer.

RESOLUTION

NO. 09/10-29

RESOLUTION REVISING ETHICS REQUIREMENTS FOR COMMISSIONERS

WHEREAS, the District Board has previously adopted Resolution No. 08/09-05 determining ethics requirements for Commissioners of the District; and

WHEREAS, the District Board recognizes that Commissioners receive no compensation for their service to the community; and

WHEREAS, the District Board finds it advisable to relax the adopted requirement for repeated ethics training by Commissioners of the District.

NOW, THEREFORE, BE IT RESOLVED that the ethics training requirements of AB 1234 shall apply to Commissioners only to the extent that ethics training shall be required once upon taking office and shall not be required periodically, thereafter.

THE FOREGOING RESOLUTION was adopted at the District's Regular Meeting held on June 23, 2010 by the following vote:

AYES:

Glover, MacKenzie, Petty

NOES:

None

ABSENT: Burlison, Loveseth

Pat Glover, President

ATTEST:

Dale McDonald
District Secretary



California Special Districts Association

Districts Stronger Together

 $\frac{https://www.csda.net/events/event-description?CalendarEventKey=11f3c6f0-692d-4a73-901d-018bf58020bc\&Home=\%2fhome$

Webinar: Ethics AB 1234 Compliance Training

When: Oct 22, 2024 from 10:00 AM to 12:00 PM (PT)

Presenters: Gary Bell and Alexandra Jack, Colantuono Highsmith & Whatley PC

State law requires local agency officials to complete two hours of ethics training within the first year of his or her service. Then, every local agency official must receive at least two hours of training in general ethics principles and ethics laws relevant to his or her public service every two years thereafter. This training satisfies these requirements by covering various ethics topics, including a discussion of the Ralph M. Brown Act.

10:00 a.m. - 12:00 p.m.

Free CSDA Member \$110 Non-member

CSDA webinars are offered at no charge to all Members in part through the generous support of the Special District Risk Management Authority (SDRMA).